

## Case study: Japanese *wh*-quantification (Shimoyama, 2006)

☞ New homework assignment posted, due November 5 before class.

### 1 Japanese questions

Japanese is a *wh*-in-situ language. Questions involve one or more *wh*-phrase occurring in their base-generated positions<sup>1</sup> and a corresponding question particle *-ka*, occurring at the edge of the clause in which the *wh*-phrases take scope.

(1) **Questions: indeterminate phrase associates with *-ka***

Taro-wa *nani-o* tazunemasita **ka**?  
Taro-TOP what-ACC asked Q  
'What did Taro ask?'

*Wh*-phrases in embedded clauses can be interpreted with matrix scope:

(2) **Embedded indeterminate phrases can take matrix scope:**

Taro-wa [Hanako-ga *nani-o* tabeta]-to iimashita **ka**  
'Taro-TOP Hanako-NOM what-ACC ate-that said Q  
'What did Taro say that Hanako ate?'

Japanese questions exhibit *wh*-island effects. In (3), the question is most naturally interpreted as a matrix yes-no question (with the *wh*-phrases taking scope in the embedded clause). Interpretations that involve matrix scope for either *dare* 'who' and/or *nani* 'what' are difficult.

(3) **A *wh*-island effect:**

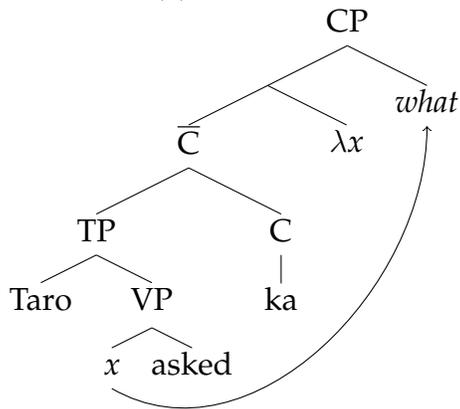
Taro-wa [Yamada-ga *dare-ni nani-o* okutta **ka**] tazunemasita **ka**?  
Taro-TOP Yamada-NOM who-DAT what-ACC sent Q asked Q  
a. 'Did Taro ask what Yamada sent to whom?'  
b. ?\* 'Who<sub>x</sub> did Taro ask what Yamada sent to *x*?'  
c. \* 'What<sub>x</sub> did Taro ask to whom Yamada sent *x*?'  
d. ?\* 'Who<sub>x</sub> did Taro ask whether Yamada sent what to *x*?'

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<sup>1</sup>With possible scrambling, which will not be relevant here.

The existence of the *wh*-island has led many researchers to argue for a (covert) movement account of Japanese questions. Movement is sensitive to islands, explaining why the *whs* in (3) can't take matrix scope.

(4) An LF for (1):



However, this movement is different from the more familiar English variety in that it is somehow not sensitive to CNP and Adjunct islands:

(5) **No CNP island:**

Taro-wa [[*dare-ga* katta] mochi]-o tabemasita ka?  
 Taro-TOP who-NOM bought rice.cake-ACC ate Q

'Who<sub>x</sub> did Taro eat rice cakes that *x* bought?'

(6) **No adjunct island:**

Taro-wa [*dare-ga* kita-kara] kaerimasita ka  
 Taro-TOP who-NOM came-because left Q

'Who<sub>x</sub> did Taro leave because *x* came?'

## 2 Indeterminate phrases and universal quantification

The phrases glossed as *wh*-phrases above are traditionally thought of by Japanese scholars as "indeterminate phrases" (Kuroda, 1965). These indeterminate phrases associate with different operators. Depending on the operator, they may take on existential, universal, interrogative, negative polarity, or free choice interpretations.

(7) **Indeterminate phrases can associate with different operators<sup>2</sup>** (Shimoyama, 2006):

Interrogative	Universal	Existential	NPI <i>any</i>	FC <i>any/wh-ever</i>
dare...ka 'who'	dare-mo	dare-ka	dare-mo	dare-de-mo
nani...ka 'what'	(nani-mo)	nani-ka	nani-mo	nani-de-mo
dore 'which (one)'	dore-mo	dore-ka	dore-mo	dore-de-mo
dono N...ka 'which <sub>Det</sub> '	dono N-mo	dono N-ka	dono N-mo	dono N-de-mo
doko...ka 'where'	doko-mo	doko-ka	doko-mo	doko-de-mo
itu...ka 'when'	itu-mo	itu-ka		itu-de-mo
naze...ka 'why'		naze-ka		
doo...ka 'how'	(doo-mo)	(doo-ka)	(doo-mo)	doo-de-mo

Universal quantification involves association with the particle '-mo.' As in the case of association with  $\kappa_A$ , this association can happen long-distance, and across islands.

(8) **Universal quantification: indeterminate phrase associates with mo**

- a. [*Dono* gakusei]-**mo** odotta.  
which student-mo danced  
'Every student danced.'
- b. [*Dono* gakusei-no okaasan]-**mo** odotta.  
which student-GEN mother-mo danced  
'Every student's mother danced.'
- c. [[*Dono* gakusei-ga syootaisita] sensei]-**mo** odotta.  
which student-NOM invited teacher-mo danced  
'For every student  $x$ , the teacher(s) that  $x$  had invited danced.'

More than one indeterminate phrase can occur in the scope of **mo**.

(9) **Multiple indeterminate phrases can occur in the scope of mo**

- [[*Dono* gakusei-ga dono ie-ni syootaisita] sensei]-**mo** odotta.  
which student-NOM which house-to invited teacher-mo danced  
'For every student  $x$  and every house  $y$ , the teacher(s) that  $x$  had invited to  $y$  danced.'

In the absence of an indeterminate phrase to associate with, **mo** is interpreted as 'also' or 'even.'<sup>3</sup>

(10) **Indeterminate-less mo is interpreted as 'also' or 'even:'**

- Sono syoonin-mo damatteita.  
that witness-mo was.silent  
'That witness was also silent./Even that witness was silent.'

<sup>2</sup>The indeterminate phrase is unaccented in its uses as *any*, otherwise the second syllable is accented. Phrases in parenthesis are unproductive and only used in fixed expressions.

<sup>3</sup>There is no equivalent use of  $\kappa_A$ .

In the non-local universal construction in (11), *dare* ‘who’ or *nani* ‘what’ in the embedded interrogative clause cannot be associated with the universal particle *mo* across the *wh*-island, similar to the *wh*-island case in (3) above. The only available reading is one in which *mo* is interpreted as ‘also’ or ‘even.’

(11) **Wh-island with *mo*:**

[[[Yamada-ga *dare*-ni *nani*-o okutta **ka**] sitteiru] syoonin]-**mo** damatteita.  
 Yamada-NOM who-DAT what-ACC sent Q know witness]-**mo** was.silent

- a. ‘The witness who knew what Yamada sent to whom was also silent.’  
 ‘Even the witness who knew what Yamada sent to whom was silent.’
- b. \* ‘For every person *x*, the witness who knew what Yamada sent to *x* was silent.’
- c. \*\* ‘For every thing *y*, the witness who knew to whom Yamada sent *y* was silent.’
- d. \* ‘For every person *x*, for every thing *y*, the witness who knew whether Yamada sent *y* to *x* was silent.’

Association with *mo* is not sensitive to CNP and Adjunct islands (cf 5–6).

(12) **No CNP island with *mo*:**

[[[[*Dono* T.A.-ga osieta] gakusei]-ga syootaisita] sensei]-**mo** kita.  
 which T.A.-NOM taught student-NOM invited teacher-**mo** came

‘For every T.A. *x*, the teacher(s) that were invited by the student(s) that *x* had taught came.’<sup>4</sup>

(13) **No adjunct island with *mo*:**

[[[Taro-ga *nani*-o katta-kara] okotta] hito]-**mo** heya-o deteita.  
 Taro-NOM what-ACC bought-because got.angry person-**mo** room-ACC left

‘For every thing *x*, the people who got angry because Taro had bought *x* left the room.’

We also find a *mo*-island effect: association of an indeterminate phrase with *ka* is blocked by an intervening *mo*. As a result, the sentence in (14) can only be interpreted as a matrix *whether* question.

(14) **Association with *ka* is blocked by intervening *mo*:**

Yoko-wa [[[[Taro-ga *nan*-nen-ni *nani*-nituite kaita] ronbun]-**mo** yuu-datta **ka**]  
 Yoko-TOP Taro-NOM what-year-in what-about wrote paper-**mo** A-was Q  
 siritagatteiru.  
 want.to.know

<sup>4</sup>Shimoyama (2006) has the translation: ‘For every T.A. *x*, the teacher(s) that the student(s) that *x* had taught invited came.’ We are not entirely sure that our paraphrase is equivalent to Shimoyama’s, but it has the advantage that we can parse it. Discuss?

- a. 'Yoko wonders whether for every topic  $x$ , every year  $y$ , the paper that Taro wrote on  $x$  in  $y$  got an A.'
- b. ?\* 'Yoko wonders for which year  $y$ , for every topic  $x$ , the paper that Taro wrote on  $x$  in  $y$  got an A.'
- c. \* 'Yoko wonders for which topic  $x$ , for every year  $y$ , the paper that Taro wrote on  $x$  in  $y$  got an A.'
- d. (?) 'Yoko wonders for which topic  $x$  and for which year  $y$ , the paper that Taro wrote on  $x$  in  $y$  also got an A.'<sup>5</sup>

Similarly, association with a higher *mo* is blocked by the presence of a lower *mo*. The high *mo* is therefore interpreted as 'also.'

(15) **Association with a higher *mo* is blocked by a lower *mo*:**

[[[[Taro-ga *nan-nen-ni nani-nituite* kaita] ronbun]-**mo** yonda] sensei]-**mo**  
 Taro-NOM what-year-in what-about wrote paper-mo read teacher-mo  
 totemo tukareta.  
 very got.tired

- a. 'The teacher who read, for every topic  $x$ , every year  $y$ , the paper that Taro wrote on  $x$  in  $y$  also got very tired.'
- b. \* 'For every year  $y$ , the teacher who read, for every topic  $x$ , the paper that Taro wrote on  $x$  in  $y$  got very tired.'
- c. \*\* 'For every topic  $x$ , the teacher who read, for every year  $y$ , the paper that Taro wrote on  $x$  in  $y$  got very tired.'
- d. (?) 'For every topic  $x$ , every year  $y$ , the teacher who also read the paper that Taro wrote on  $x$  in  $y$  got very tired.'

To summarize the data, an indeterminate phrase must associate with the nearest *ka/mo*, and this can happen across CNP and adjunct islands:

(16) **IndeterminateP must associate with nearest *ka/mo*, possibly across islands:**

- a. \* [... [... indeterminate phrase ... ]-*ka/mo* ...]-*ka/mo*  
└──────────────────────────────────┘
- b. [... [... indeterminate phrase ... ]<sub>CNP/Adjunct</sub> ...]-*ka/mo*  
└──────────────────────────────────┘

☞ *ka* and *mo* are patterning together, should receive a unified analysis.

<sup>5</sup>This reading is apparently possible in an appropriate context, and suggests that 'also' *mo* and universal *mo* should be treated as distinct lexical items.

### 3 Two approaches to universal quantification

**In previous literature:** The indeterminate phrase provides the universal quantifier with its restrictor, (17a). 'indirect restrictor approach'

**Shimoyama (2006):** *mo* quantifies directly over its sister, (17b). 'direct restrictor approach'

(17) **Calculating *mo*'s restrictor:**

[*Dono* gakusei-no okaasan]-*mo* odotta.  
which student-GEN mother-*mo* danced

'Every student's mother danced.'

- a.  $\forall x [student(x) \rightarrow dance(\iota y [mother(x)(y)])]$
- b.  $\forall x [x \in \{\iota y [mother(z)(y)] : student(z)\} \rightarrow dance(x)]$

Note: These two formulas are equivalent (modulo presuppositions).

(17a): For every student, his/her mother danced.

(17b): Every mother of a student danced.

A possible advantage of the indirect restrictor view: it provides a more straightforward explanation of anaphora, as in (18a). The direct restrictor view needs to make use of E-type pronouns, (18b).

(18) **Anaphoric reference to indeterminate phrases:**

[[*Dono* hune-o eranda] hito]-*mo* sono nedan-ni odoroitā.  
which boat-ACC chose person-*mo* its price-at was.surprised

- a. 'For every boat  $x$ , the person who chose  $x$  was surprised at the price of  $x$ .'
- b. 'For every person  $y$  who chose some boat,  $y$  was surprised at the price of the boat  $y$  chose.'

However, the indirect restrictor approach breaks down for more complicated examples, for which the E-type pronoun solution still works. So, either way, we need to use the E-type pronoun analysis for at least some of these anaphora cases.

(19) **More complex anaphora with indeterminate phrases:**

[[[[*Dono* kaisyā-ga tukutta] hune]-o eranda] hito]-*mo* sono nedan-ni  
which company-NOM made boat-ACC chose person-*mo* its price-at  
odoroitā.  
was.surprised

- a. 'For every company  $x$ , the person who chose a boat that  $x$  made was surprised at the price of  $x$ .'
- b. 'For every person  $y$  who chose a boat that some company made,  $y$  was surprised at the price of the boat  $y$  chose.'

## 4 A Rooth-Hamblin analysis of indeterminate phrases

We can use Hamblin semantics to interpret indeterminate phrases (following Hagstrom 1998). *Wh*-phrases denote sets of individuals. Elements which are not F-marked have the singleton set of their ordinary value as their focus semantic value.

(20) **A simple question:**

[*Dare-ga odorimasu*] **ka?**

who-NOM dance Q

'Who dances?'

(21) **The focus semantic values of *whs*, predicates**

a.  $\llbracket \textit{who} / \textit{dare} \rrbracket^f = \{x_e \in D_e : x \text{ is a person}\}$

b.  $\llbracket \textit{dances} / \textit{odorimasu} \rrbracket^f = \{\llbracket \textit{dances} / \textit{odorimasu} \rrbracket^o\} = \{\lambda x.x \text{ dances}\}$

(22) **The semantics of interrogative C** (Beck and Kim 2006)<sup>6</sup>

$\llbracket [C \text{ TP}] \rrbracket^o = \llbracket \text{TP} \rrbracket^f$

Recall: pointwise functional application

$$(23) \quad \left[ \begin{array}{c} \alpha_\tau \\ \beta_{\langle \sigma, \tau \rangle} \quad \gamma_\sigma \end{array} \right]^f = \begin{cases} \{b(g) \mid b \in \llbracket \beta \rrbracket^f, g \in \llbracket \gamma \rrbracket^f\} & \text{if } \alpha \text{ not F-marked} \\ \text{a contextually-determined subset of } D_\tau & \text{if } \alpha \text{ F-marked} \end{cases}$$

Applying this to a simple question, we get:

(24) **The meaning of (20):**

a.  $\llbracket \textit{dare-ga odorimasu ka} \rrbracket^o = \llbracket \textit{dare-ga odorimasu} \rrbracket^f$  rule (22)

b.  $\llbracket \textit{dare-ga odorimasu} \rrbracket^f = \{x \text{ dances} : x \text{ a person}\}$  rule (23)

The same semantics can be extended to cases of universal quantification with *mo*.

(25) **A simple quantificational statement:**

[*Dono gakusei*]-**mo** odotta.

which student-*mo* danced

'Every student danced.'

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<sup>6</sup>Shimoyama (2006) doesn't use a bi-dimensional semantics. We have converted the denotations in the paper into the system we have been using. The denotation of C here is borrowed from previous handouts, and not discussed as such in Shimoyama (2006).

Which *N*-phrases denote the set of all individuals that satisfy *N*.

(26) **The semantics of *which* phrases:**

$$\llbracket \textit{which student / dono gakusei} \rrbracket^f = \{x_e \in D_e : x \text{ is a student}\}$$

*mo* forms a generalized quantifier with its sister, then takes a  $\langle e, t \rangle$  nuclear scope predicate.

(27) **The semantics of *mo*:**

$$\llbracket \widehat{\alpha_e} \textit{ mo} \rrbracket = \lambda P_{\langle e, t \rangle} . \forall x (x \in \llbracket \alpha \rrbracket^f \rightarrow P(x) \text{ is true})$$

(28) **The meaning of (25):**

- a.  $\llbracket [\textit{dono gakusei}] \textit{-mo odotta} \rrbracket^o = \llbracket [\textit{dono gakusei}] \textit{-mo} \rrbracket^o (\llbracket \textit{odotta} \rrbracket)$  FA
- b.  $\llbracket [\textit{dono gakusei}] \textit{-mo} \rrbracket^o = \lambda P \forall x [x \in \llbracket \textit{dono gakusei} \rrbracket^f \rightarrow P(x) = 1]$   
 $= \lambda P \forall x [x \in \{x_e \in D_e : x \text{ is a student}\} \rightarrow P(x) = 1]$  rule (27)
- c.  $\llbracket \textit{odotta} \rrbracket^o = \lambda x. x \text{ danced}$  TN
- d.  $\llbracket (25) \rrbracket^o = \forall x [x \text{ is a student} \rightarrow x \text{ danced}]$  from b+c, FA  
 $1 \iff \text{every student danced.}$

This semantics can operate across islands, explaining *mo*'s insensitivity to islands:

(29) ***mo* is not sensitive to islands:**

$\llbracket [\textit{Dono gakusei-ga teisyutusita} \textit{ syukudai}] \textit{-mo yuu-datta} \rrbracket$   
 which student-NOM submitted homework.assignment-*mo* A-was

'Every homework assignment that a student had handed in got an A.'

- a.  $\llbracket [\lambda 1 [\textit{dono gakusei-ga } t_1 \textit{ teisyutusita} \textit{ syukudai}]] \rrbracket^f =$   
 $\left\{ \begin{array}{l} \iota y [y \text{ is a homework assignment submitted by Taro }], \\ \iota y [y \text{ is a homework assignment submitted by Jiro }], \\ \iota y [y \text{ is a homework assignment submitted by Saburo }], \dots \end{array} \right\}$  relC:FA<sup>7</sup>
- b.  $\llbracket [\textit{dono gakusei-ga teisyutsushita shukudai}] \textit{-mo} \rrbracket^o =$   
 $\lambda P. \forall x \left[ x \in \left\{ \begin{array}{l} \iota y [y \text{ is HW submitted by Taro }], \\ \iota y [y \text{ is HW submitted by Jiro }], \\ \iota y [y \text{ is HW submitted by Saburo }], \dots \end{array} \right\} \rightarrow P(x) \text{ is true} \right]$  (27)
- c.  $\llbracket \textit{yuu-datta} \rrbracket^o = \lambda x. x \text{ got an A}$  TN
- d.  $\llbracket (29) \rrbracket^o = \forall x \left[ x \in \left\{ \begin{array}{l} \iota y [y \text{ is HW submitted by Taro }], \\ \iota y [y \text{ is HW submitted by Jiro }], \\ \iota y [y \text{ is HW submitted by Saburo }], \dots \end{array} \right\} \rightarrow x \text{ got an A} \right]$   
 from b+c, FA  
 $1 \iff \text{every homework assignment that some student or other has submitted got an A.}$

<sup>7</sup>Assuming here a definite singular interpretation of the head noun *syukudai* 'hw assignment.' See the appendices of the paper for a discussion of other possible interpretations. Also assuming that the relevant students in the context are Taro, Jiro, and Saburo.



## References

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